Department of Commerce and Labor
BUREAU OF FISHERIES

The packer receiving this blank is requested to supply the facts called for and return it at the close of the fishing season to the Secretary of Commerce and Labor in the franked envelope transmitted herewith, certifying to the accuracy and completeness of the information given.

OSCAR S. STRAUS,
Secretary.

I CERTIFY to the accuracy and completeness of the information here given.

Peter M. Nelson
Manager.

(Dated) *Oct 26*, 190 *8*

Name of Cannery or Saltery *Nelson Saltery Egushik* Season of 190 *8*

KING SALMON

NAMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	NUMBER SEINED	NUMBER GILLED	NUMBER TRAPPED	TOTAL
Egushik	June 20	July 24		205 00	1200	
TOTAL,						

RED SALMON

NAMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	NUMBER SEINED	NUMBER GILLED	NUMBER TRAPPED	TOTAL.
Egushik	June 20	July 24		205.000	10.000	
TOTAL,						

PINK OR HUMPBACK SALMON

NAMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	NUMBER SEINED	NUMBER GILLED	NUMBER TRAPPED	TOTAL
TOTAL,						

SILVER SALMON

NAMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	NUMBER SEINED	NUMBER GILLED	NUMBER TRAPPED	TOTAL.
TOTAL,						

DOG OR CHUM SALMON

NAMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	NUMBER SEINED	NUMBER GILLED	NUMBER TRAPPED	TOTAL
TOTAL,						